



Campus Parent Representative
Governing Board Position Candidacy Application

First Name: _____ Last Name: _____

Mailing Address: _____ City: _____ Zip Code: _____

Home No: () _____ - _____ Mobile No: () _____ - _____

Work No: () _____ - _____ E-mail Address: _____

Are you currently employed with California Montessori Project? (circle one) Yes or No

If yes, which campus? _____

I, _____, am the parent or legal guardian of a student or students
(Print Name)
at a **San Juan Campus (American River, Carmichael or Orangevale)** of CMP. I hereby submit my candidacy for the CMP Governing Board as a Parent Representative. I have read the information sheet titled “Upcoming CMP Governing Board Elections” and the CMP Bylaws, and I understand the role and responsibilities of Governing Board members. I understand that Governing Board members serve a **term of three years**.

Signed: _____ Dated: _____

Applications may be submitted to any CMP campus office. Applications may also be submitted via **US Postal Service** directly to:

**Stephanie Garrettson
Central Administration
5330A Gibbons Dr, Ste 750
Carmichael, CA 95608**

Applications are also being accepted via e-mail at: sgarrettson@cacmp.org

If you have any questions regarding this application, please e-mail: sgarrettson@cacmp.org

ALL APPLICATIONS MUST BE RECEIVED NO LATER THAN MARCH 1, 2012

******Please note that in addition to this application, you will be required to submit a Candidate Statement. Candidate Statements are to be received by March 15, 2012.***



Parent Representative Candidate Statement

Please explain below, in 200 words or less, why you want to serve on the CMP Governing Board and what skills, experience, and/or particular interests you would bring to the Board. All candidate statements will be distributed to all parent voters in the greater CMP community. This is your opportunity to introduce yourself to parents/guardians at all 6 CMP campuses.

Candidate Statements may be submitted to any CMP campus office. Statements may also be submitted **via US Postal Service** directly to:

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Carmichael, CA 95608**

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ALL CANDIDATE STATEMENTS MUST BE RECEIVED BY MARCH 15, 2012